# SPUZZUM NATION VILLAGE

### AMPHITHEATER + ADVENTURE ZONE

DESIGN BUILD - ISSUED 75% - NOT FOR CONSTRUCTION MARCH 02, 2022

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OPERATIONS.



2. ISSUED FOR 75% REVIEW 22-03-02

1. ISSUED FOR 50% REVIEW 21-11-02

REVISIONS

# SPUZZUM NATION VILLAGE

Scale:

Drawn: KT

Reviewed: KL

Project No. 06-726

**COVER SHEET** 

#### GENERAL NOTES

- 1. ALL LANDSCAPE ARCHITECTURAL DRAWINGS IN THIS PACKAGE SHALL BE READ IN CONJUNCTION WITH ALL OTHER CONSULTANT DRAWINGS, DETAILS, SPECIFICATIONS, AND CORRESPONDENCE THAT MAY BE ISSUED DURING THE COURSE OF THE CONTRACT.
- 2. IF A DISCREPANCY OCCURS BETWEEN THE DRAWINGS AND THE SPECIFICATIONS OR ANY OTHER DOCUMENT ASSOCIATED WITH THE PROJECT, THE CONFLICT SHALL BE REPORTED IN WRITING TO THE LANDSCAPE ARCHITECT TO OBTAIN CLARIFICATION AND APPROVAL BEFORE PROCEEDING WITH WORKS.
- 3. THE CONTRACTOR SHALL VISIT THE SITE TO VERIFY THE TRUE EXISTING CONDITIONS. ANY UNCLEAR ISSUES SHALL BE CLARIFIED WITH THE LANDSCAPE ARCHITECT. NO CLAIM SHALL BE ALLOWED FOR EXTRAS WHICH MAY ARISE THROUGH NEGLECT OF THIS ADVICE.
- 4. THE CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE EXISTENCE, LOCATION, AND ELEVATION OF ALL UTILITIES AND CONCEALED STRUCTURES, AND IS RESPONSIBLE FOR NOTIFYING THE APPROPRIATE COMPANY, DEPARTMENT OR PERSON(S) OF ITS INTENTION TO CARRY OUT ITS OPERATIONS.
- 5. ALL EXISTING INFORMATION IS BASED ON AVAILABLE RECORDS AND SHALL NOT BE CONSTRUED TO BE COMPLETE OR ACCURATE.
- 6. LAYOUT OF HARDSCAPE, SITE FURNITURE, SOIL, PLANTING, AND ALL OTHER LANDSCAPE MATERIALS ARE TO BE STAKED OUT AND APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.

#### **GRADING NOTES**

- 1. ALL CONTOURS / ELEVATIONS ARE METRIC (METERS). DO NOT SCALE DRAWINGS.
- 2. LANDSCAPE CONTOURING AND BERM LAYOUTS ARE TO BE STAKED OUT AND APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO FINISH GRADING.
- 3. REFER TO CIVIL DRAWINGS FOR PARKING, DRIVEWAY, AND SERVICING. INFORMATION. REFER TO ARCHITECTURAL PLANS FOR BUILDING.
- 4. UNLESS OTHERWISE NOTED, PROVIDE A MINIMUM 2% SLOPE ON ALL HARD AND SOFT LANDSCAPE AREAS TO ENSURE POSITIVE DRAINAGE AWAY FROM BUILDINGS AND TO DRAINAGE STRUCTURES. SOFT LANDSCAPE AREAS TO BE A MAXIMUM 2:1 SLOPE.
- 5. ALL EXISTING SURVEY INFORMATION APPROXIMATE. VERIFY ALL EXISTING GRADES WITH SITE CONDITIONS. REPORT DISCREPANCIES TO CONSULTANT TEAM PRIOR TO PROCEEDING.
- 6. THE CONTRACTOR SHALL IDENTIFY AND PROTECT ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION. ANY CONFLICTS FOUND WITH ULTITIES SHALL BE CLARIFIED WITH THE CONSULTANT TEAM PRIOR TO PROCEEDING.

#### LAYOUT AND MATERIAL NOTES

- 1. ALL DEMENSIONS ARE METRIC (MILLIMETERS) UNLESS OTHERWISE NOTED.
- 2. ALL LANDSCAPE ARCHITECTURAL DRAWINGS IN THIS PACKAGE SHALL BE READ IN CONJUNCTION WITH ALL OTHER DRAWINGS, DETAILS, SPECIFICATIONS, AND/OR OTHER CORRESPONDENCE ISSUED DURING THE COURSE OF THE CONTRACT.
- 3. IF A DISCREPANCY OCCURS BETWEEN THE DRAWINGS, SPECIFICATIONS OR ANY OTHER DOCUMENT ASSOCIATED WITH PROJECT THE CONFLICT SHALL BE REPORTED IN WRITING THE LANDSCAPE ARCHITECT TO OBTAIN CLARIFICATION AND APPROVAL BEFORE PROCEEDING WITH WORK.
- 4. ALL EXISTING INFORMATION IS BASED ON AVAILABLE RECORDS AND SHALL NOT BE CONSTRUED TO BE COMPLETE OR ACCURATE.
- 5. THE CONTRACTOR SHALL VISIT THE SITE TO VERIFY THE TRUE EXISTING CONDITIONS. ANY UNCLEAR ISSUES SHALL BE CLARIFIED WITH THE OWNER OR OWNERS REPRESENTATIVE. NO CLAIM SHALL BE ALLOWED FOR EXTRAS WHICH MAY ARISE THROUGH NEGLECT OF THIS ADVICE.
- 6. CONNECT LANDSCAPE ARCHITECTURE INC. DOES NOT GUARANTEE THE EXISTENCE, LOCATION, AND ELEVATION OF UTILITIES OR CONCEALED STRUCTURES AT THE PROJECT SITE AND IS RESPONSIBLE FOR NOTIFYING THE APPROPRIATE COMPANY, DEPARTMENT OR PERSON(S) OF ITS INTENTION TO CARRY OUT ITS OPERATIONS.
- 7. THE LOCATION OF ALL PROPOSED LANDSCAPE WORKS ARE TO BE FLAGGED OUT ONSITE BY THE CONTRACTOR AND APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. THIS INCLUDES ALL SITE GRADING, HARDSCAPE, FURNITURE, GROWING MEDIA AND PLANTING.
- 8. THE CONTRACTOR IS TO PROTECT ALL EXISTING UTILITIES, HARD SURFACES, STRUCTURES, WALLS, AND TREES FOR DURATION OF CONSTRUCTION.
- 9. ENSURE SAFE PUBLIC ACCESS MAINTAINED THROUGHOUT DEMOLITION AND CONSTRUCTION. ALL ACTIVITIES TO MEET MINIMUM APPLICABLE REGULATORY STANDARDS.
- 10. CONTRACTOR RESPONSIBLE TO REPAIR TO THE SATISFACTION OF THE OWNER ALL DAMAGE TO EXISTING ELEMENTS.

#### PLANTING NOTES

- 1. ALL PLANTING SHALL BE IN ACCORDANCE WITH THE CANADIAN LANDSCAPE STANDARD LATEST EDITION.
- IN CASE OF DISCREPANCY BETWEEN PLANT NUMBERS ON THE LIST AND ON THE PLAN THE LATTER SHALL PREVAIL.
- 3. FINAL TREE AND PLANT SCHEDULE SUBJECT TO APPROVAL BY HOUSING COMMITTEE. FINAL TREE LOCATIONS AND SPACING TO BE STAKED OUT AND APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
- 4. ALL TREE BEDS, TREE BERM AND INDIVIDUAL TREE ROUNDS ARE TO BE MULCHED WITH 50MM OF MEDIUM FINE MULCH, LESS THAN 50MM DIAMETER, TO MATCH EXISTING YVR STANDARDS.
- 6. HYDROSEED EXTENTS NOT LIMITED TO AREAS SHOWN ON PLAN. ALL DISTURBED AREAS AS A RESULT OF CONSTRUCTION ACIVITY ARE TO BE REPAIRED TO SATISIFACTION OF YVR AND CONSULTANT.
- 7. ALL PLANTING AREAS ARE TO BE WATERED FROM TIME OF INSTALLATION FOR DURATION AS SPECIFIED.
- 8. GROWING MEDIUM DEPTHS PER DETAILS AND SPECIFICATIONS.
- 9. 1-YEAR ESTABLISHMENT MAINTENANCE PER SPECIFICATIONS.
- 10. PLANT MATERIALS ARE TO BE SOURCED IMMEDIATELY IN ORDER TO PROCURE MATERIALS IN TIME FOR INSTALLATION.



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2. ISSUED FOR 75% REVIEW 22-03-02

1. ISSUED FOR 50% REVIEW 21-11-02

REVISIONS

## SPUZZUM NATION VILLAGE

Scale: N/A

Drawn: KT

Reviewed: KL

Project No. 06-726

NOTES





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SPUZZUM NATION VILLAGE

REVISIONS

2. ISSUED FOR 75% REVIEW 22-03-02

1. ISSUED FOR 50% REVIEW 21-11-02

Scale: 1:200

Drawn: KT

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SITE PLAN





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SPUZZUM NATION VILLAGE

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1. ISSUED FOR 50% REVIEW 21-11-02

Scale: 1:150

Drawn: KT

Reviewed: KL

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MATERIAL + LAYOUT PLAN



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SPUZZUM NATION VILLAGE

REVISIONS

Scale:	1:150	
Drawn:	KT	
Reviewed:	KL	
Project No.	06-726	

GRADING PLAN





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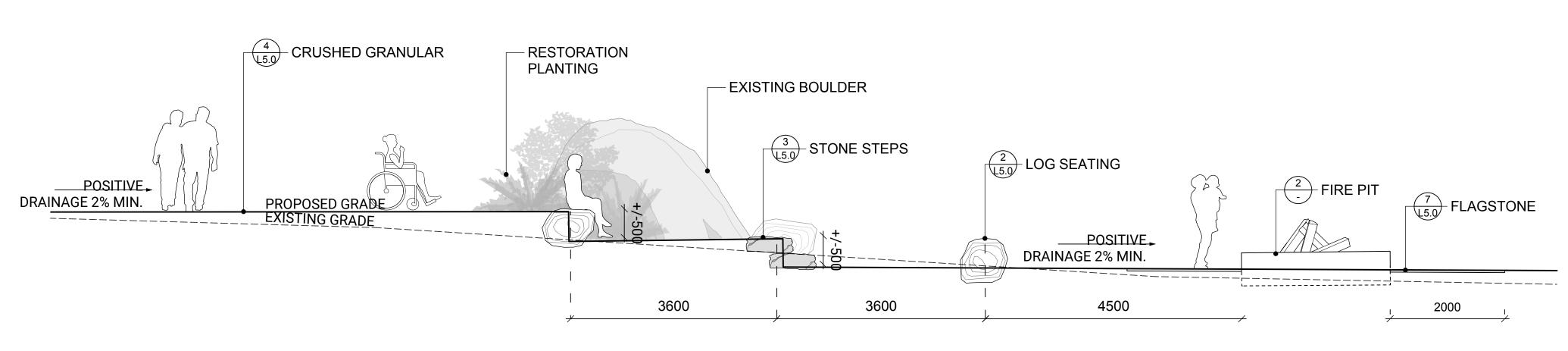
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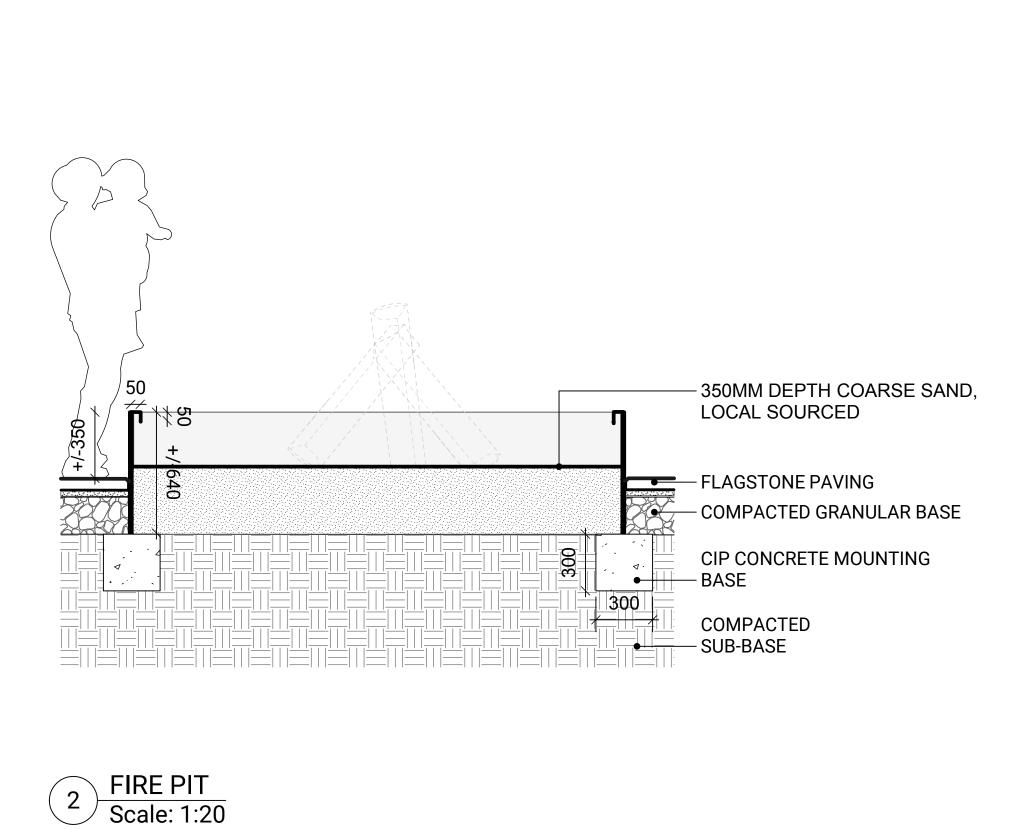


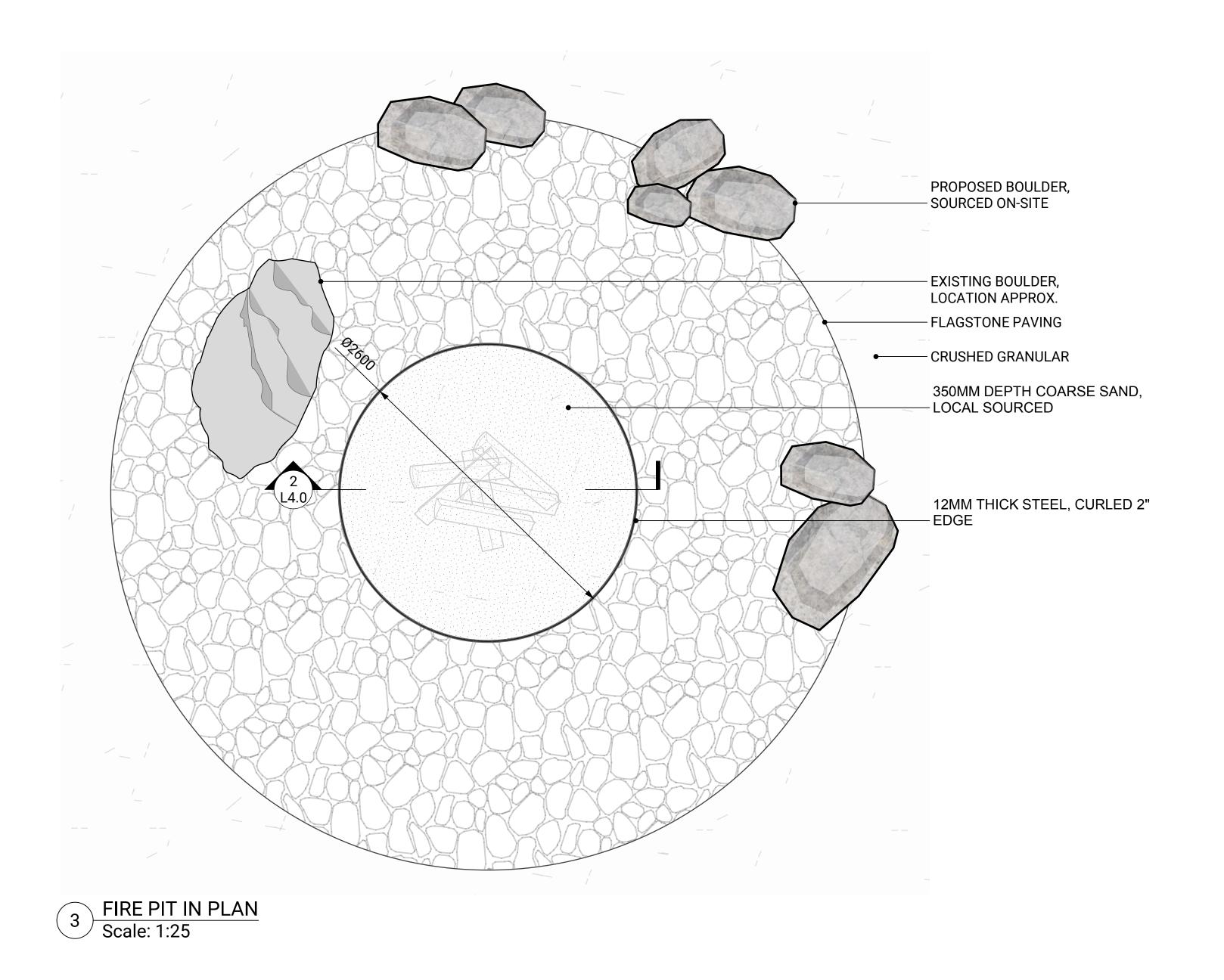
Scale:	1:150	
Drawn:	KT	
Reviewed:	KL	
Project No.	06-726	
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PLANTING PLAN



1 AMPHITHEATER SECTION Scale: 1:50





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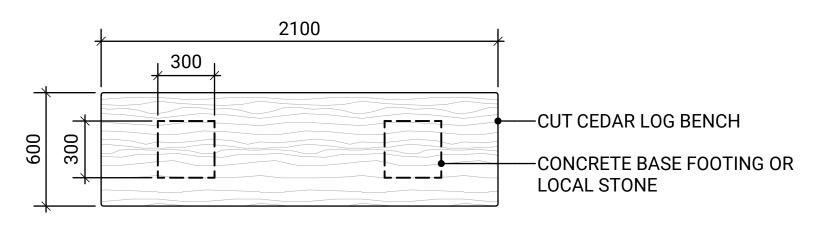
1. ISSUED FOR 50% REVIEW 21-11-02

REVISIONS

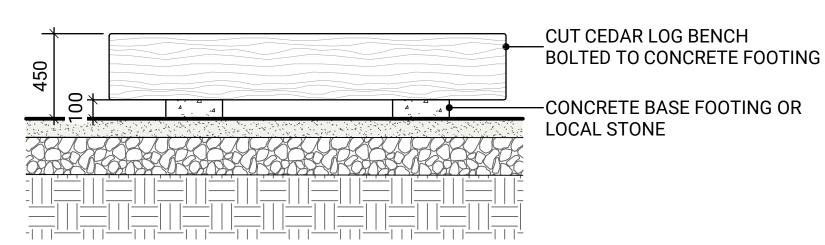
## SPUZZUM NATION VILLAGE

Scale:	VARIOUS	
Drawn:	KT	
Reviewed:	KL	
Project No.	06-726	

SECTIONS

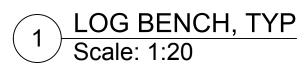


PLAN

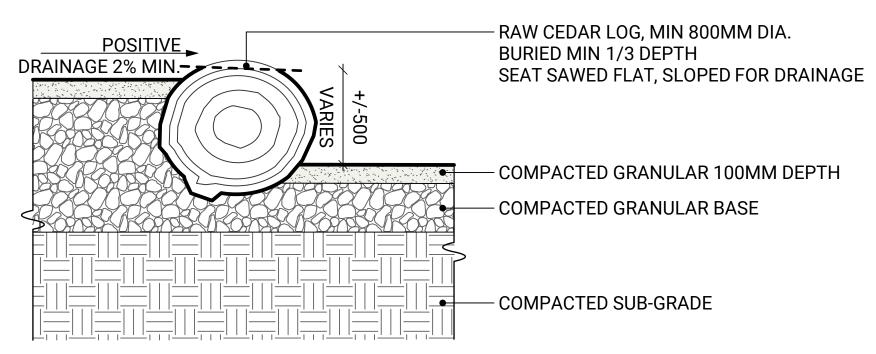


**FRONT VIEW** 

NOTES: ALL CORNER EDGES TO BE ROUNDED TO SMOOTH.



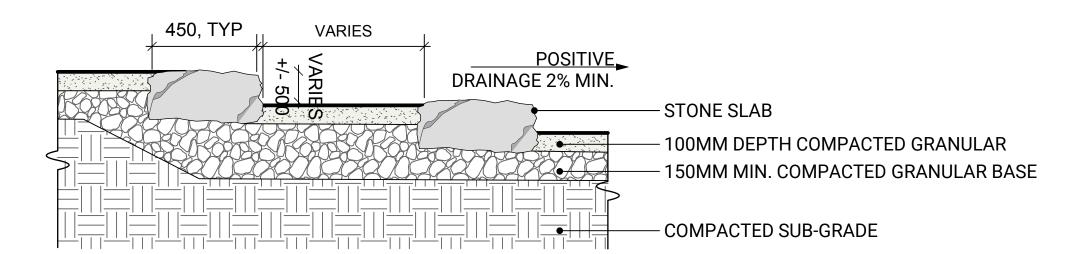




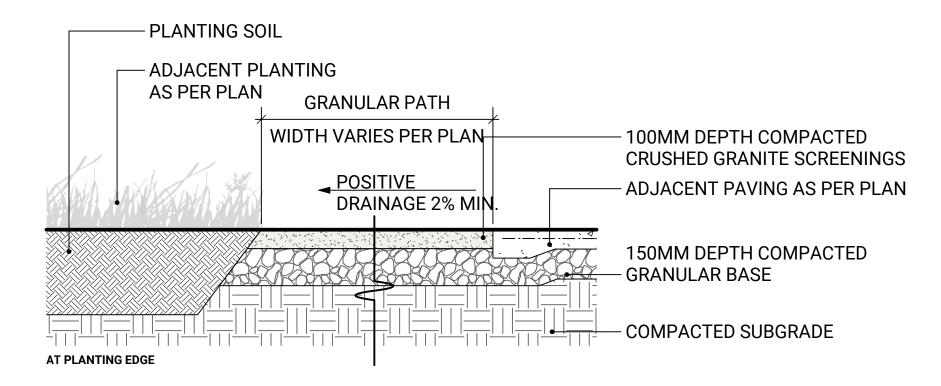
NOTES:

ALL CORNER EDGES TO BE ROUNDED TO SMOOTH.

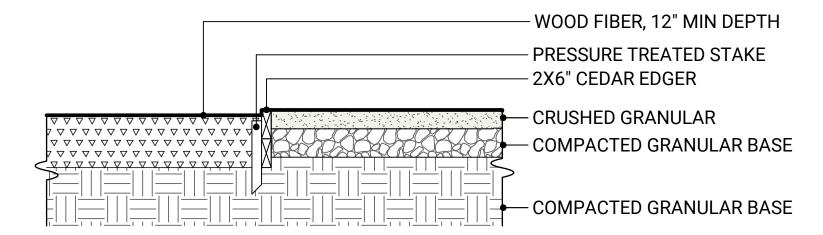
AMPHITHEATER SEATING, TYP
Scale: 1:20



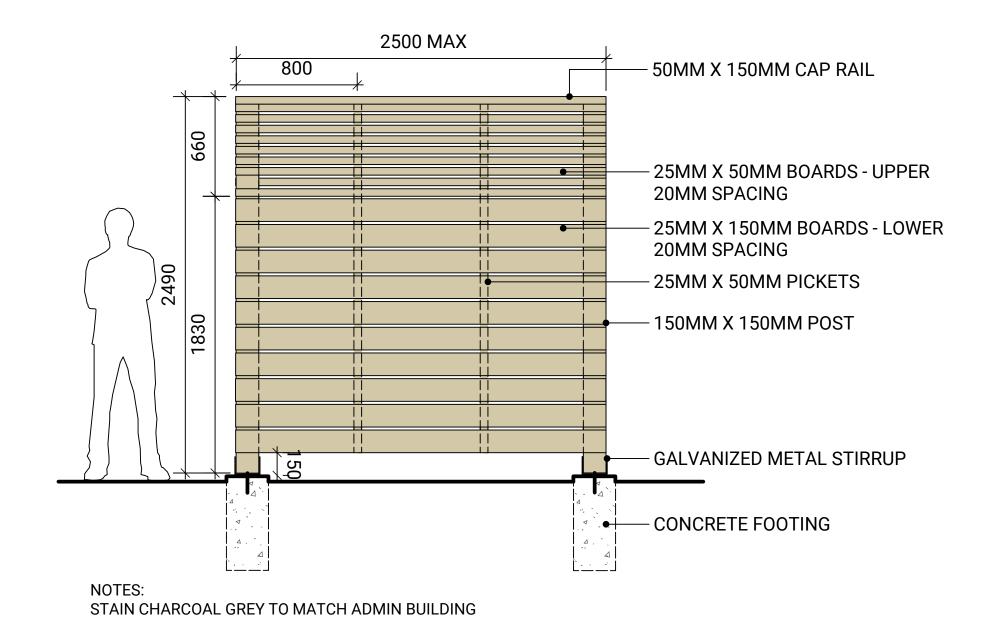
3 STONE STEPS, TYP Scale: 1:20



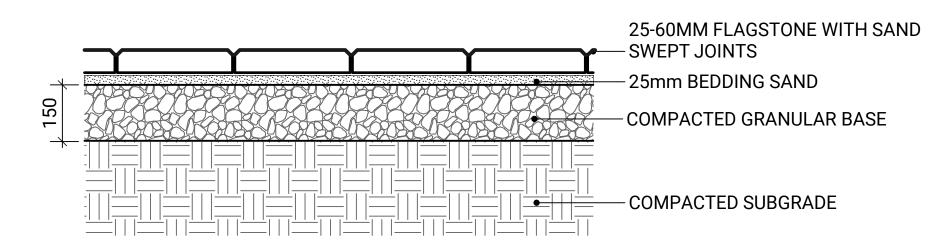
GRANULAR PATH, TYP.
Scale: 1:20



5 WOOD EDGER, TYP Scale: 1:20



6 PRIVACY SCREEN, TYP Scale: 1:25



7 FLAGSTONE ON GRADE, TYP Scale: 1:10

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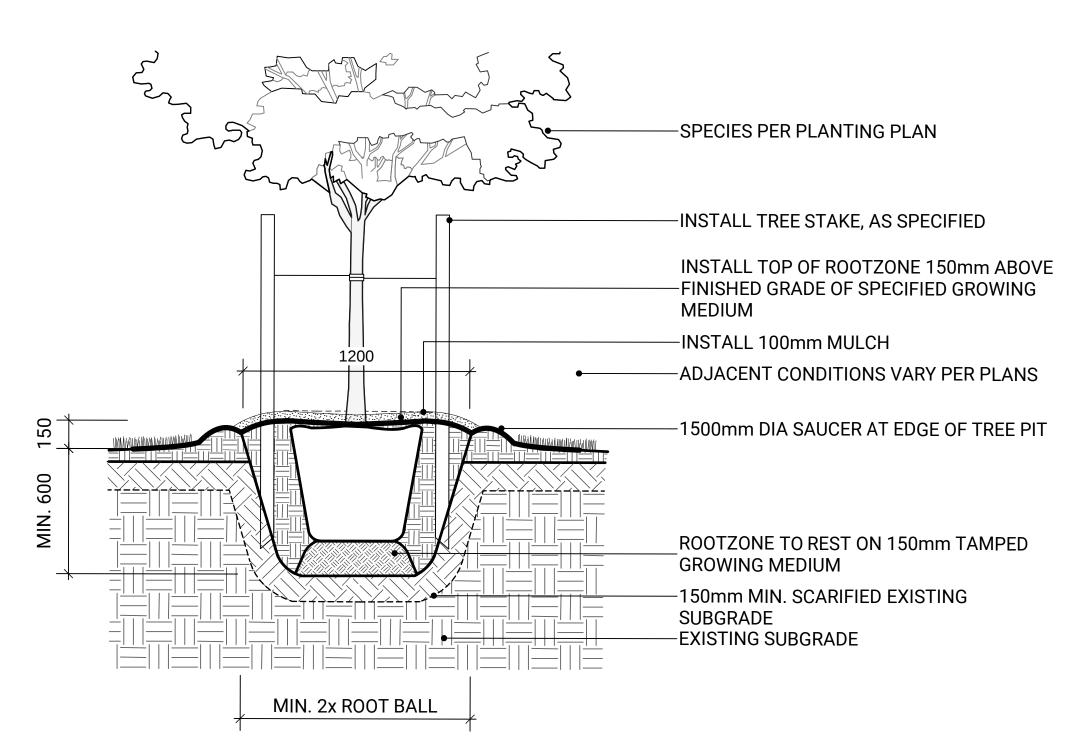
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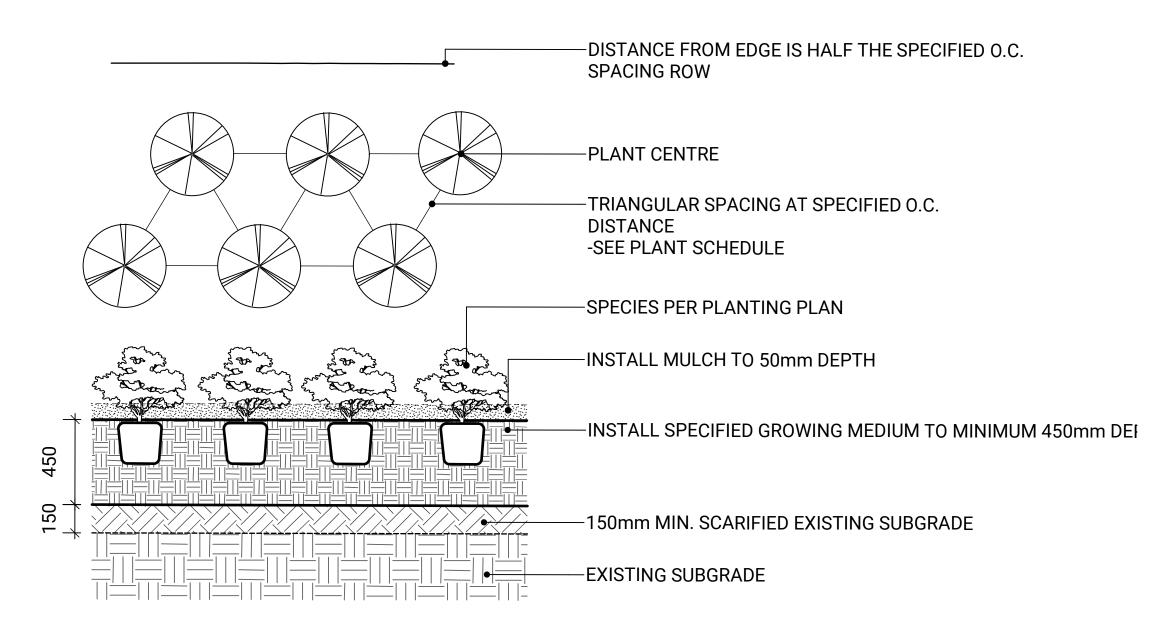
REVISIONS

### SPUZZUM NATION VILLAGE

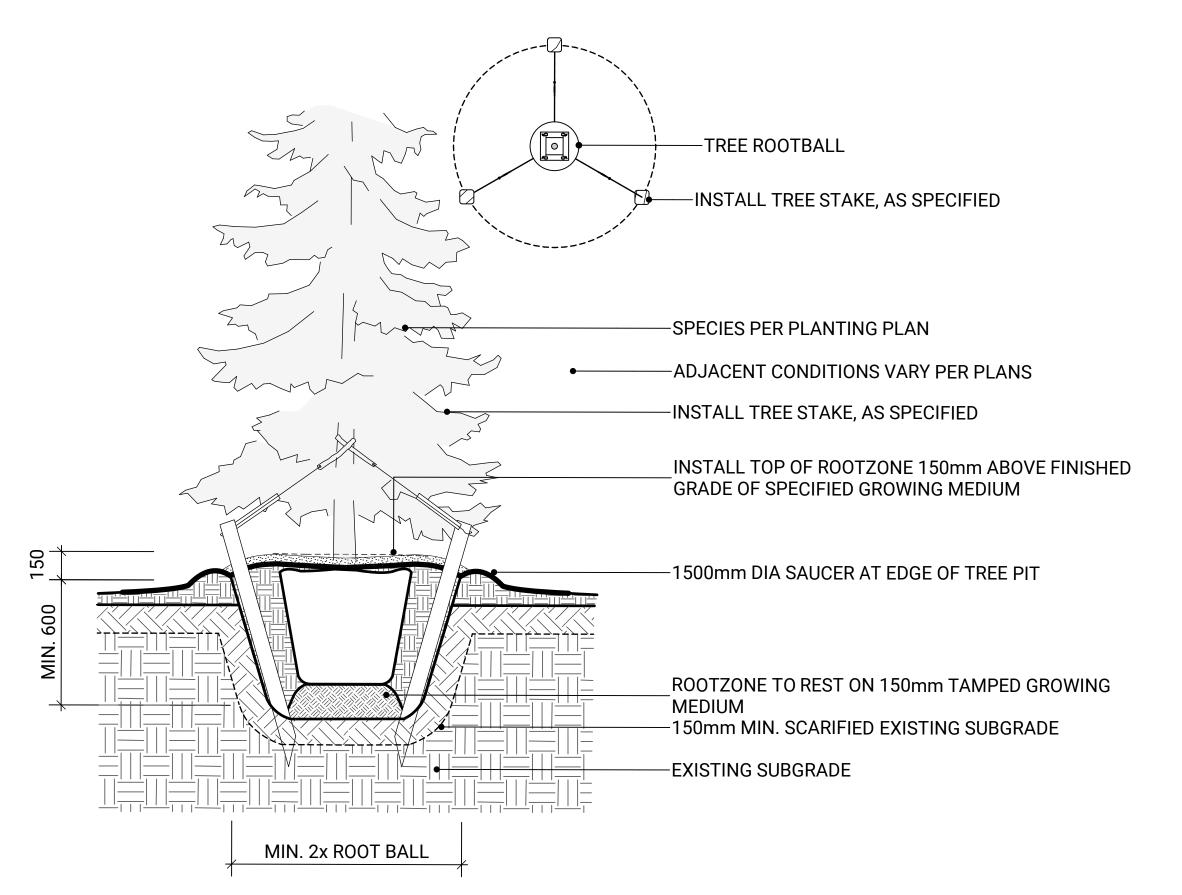
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Reviewed:	KL	
Project No.	06-726	



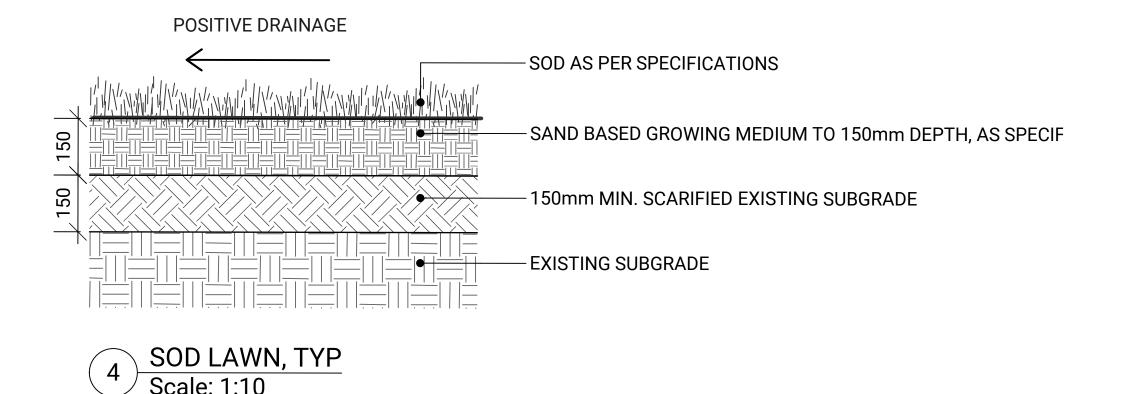
1 DECIDOUS TREE PLANTNG ON GRADE, TYP Scale: 1:20



3 PLANTING ON GRADE Scale: 1:20



CONIFEROUS TREE PLANTING ON GRADE, TYP
Scale: 1:20



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REVISIONS

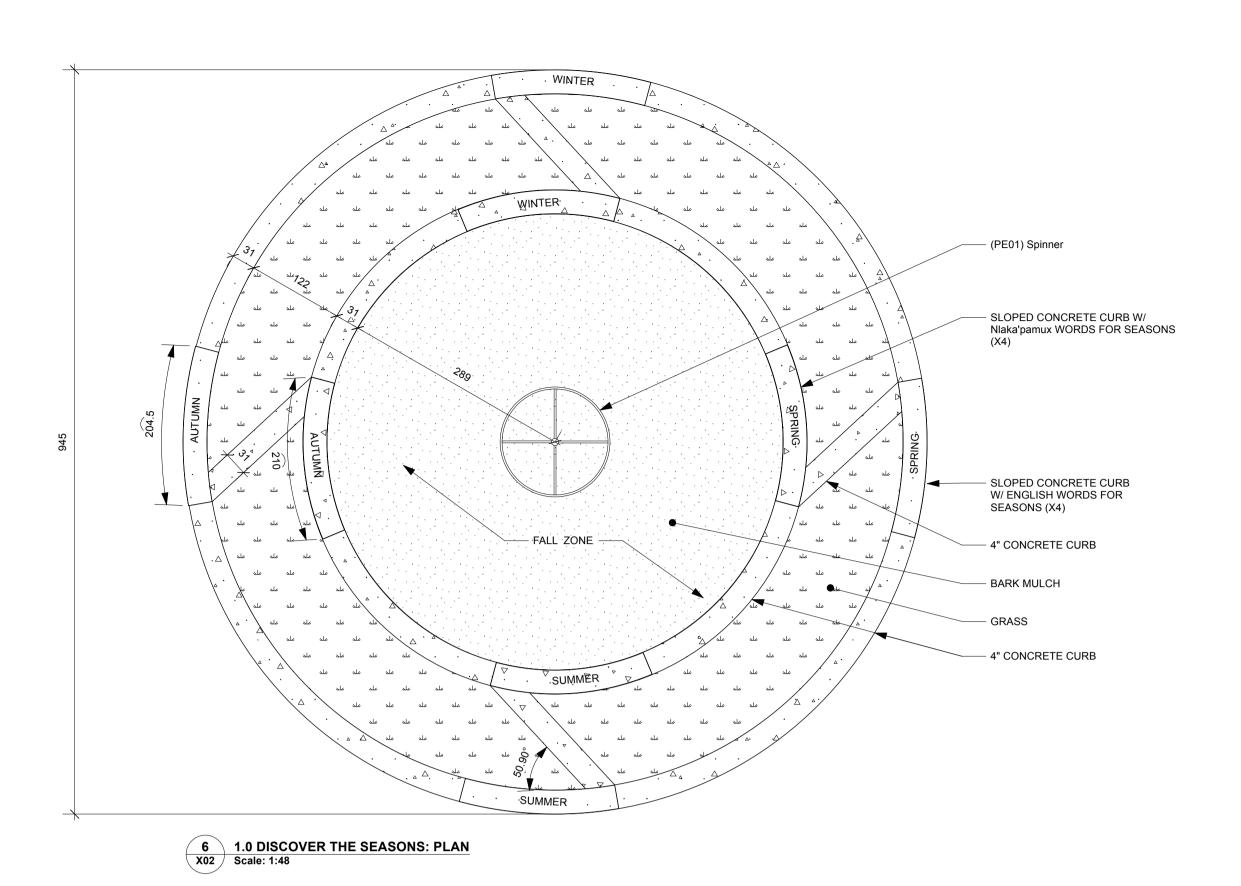
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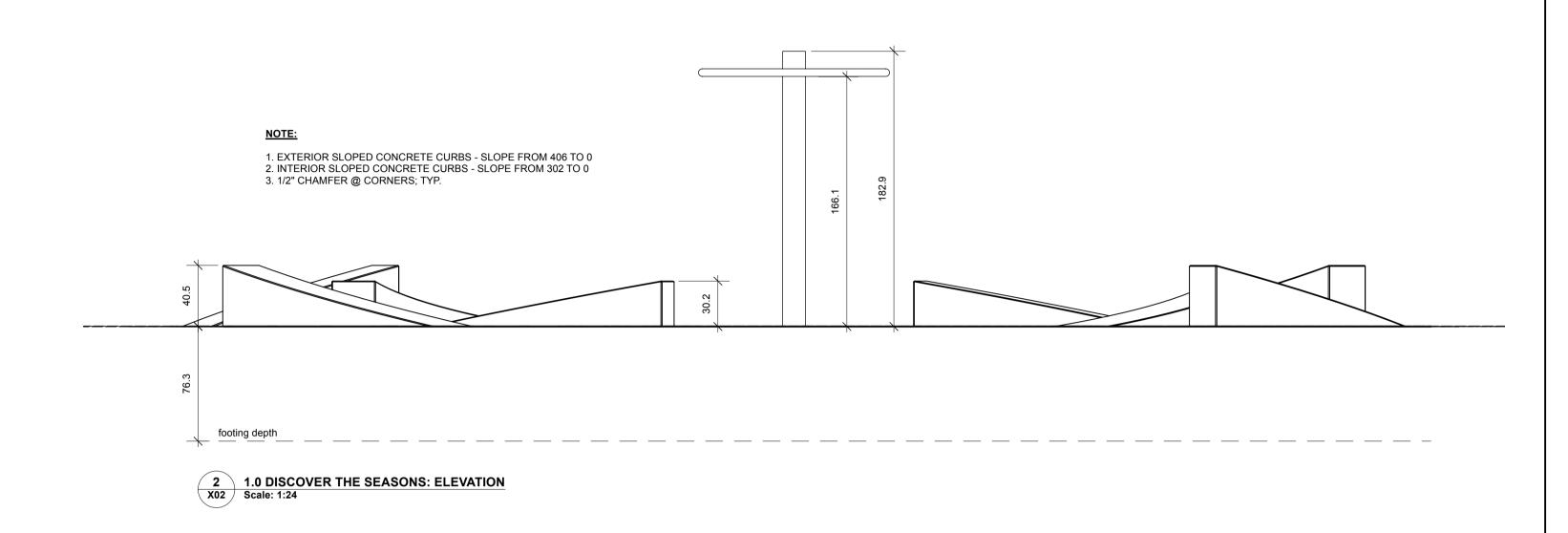
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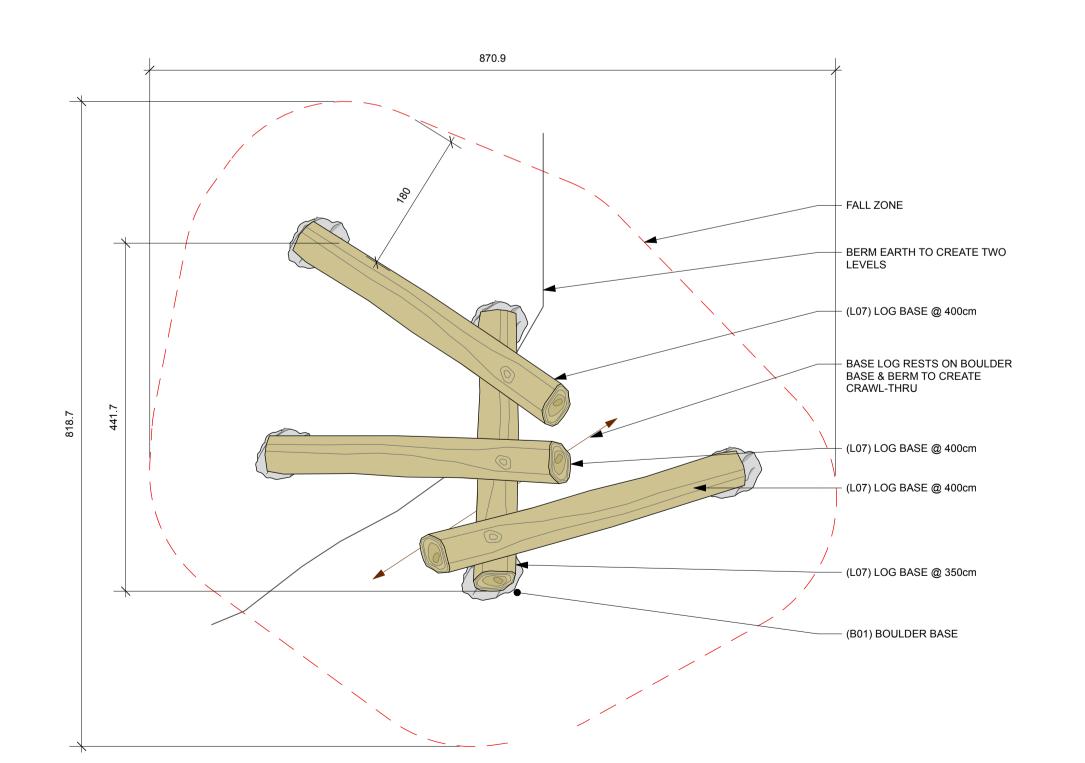
Reviewed: KL

Project No. 06-726

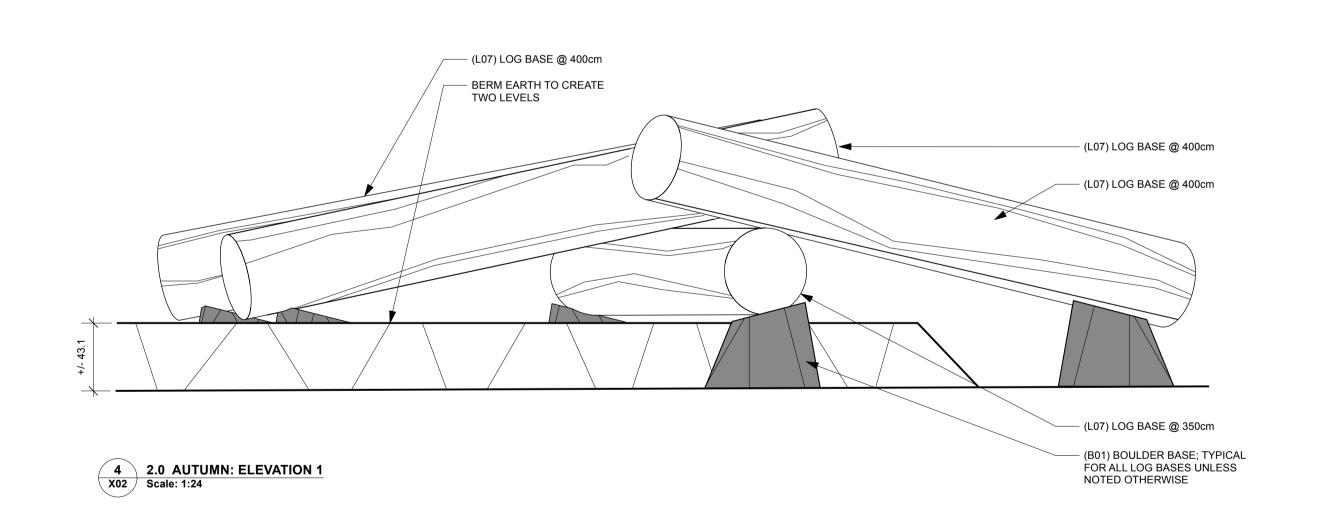
PLANTING DETAILS

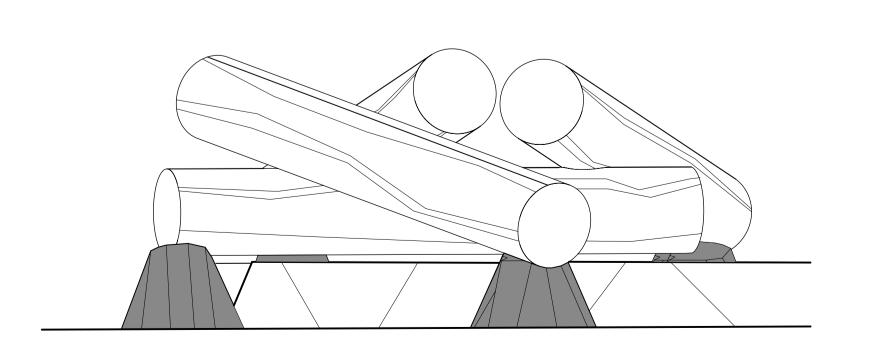




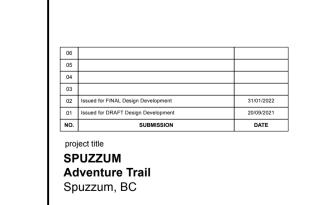












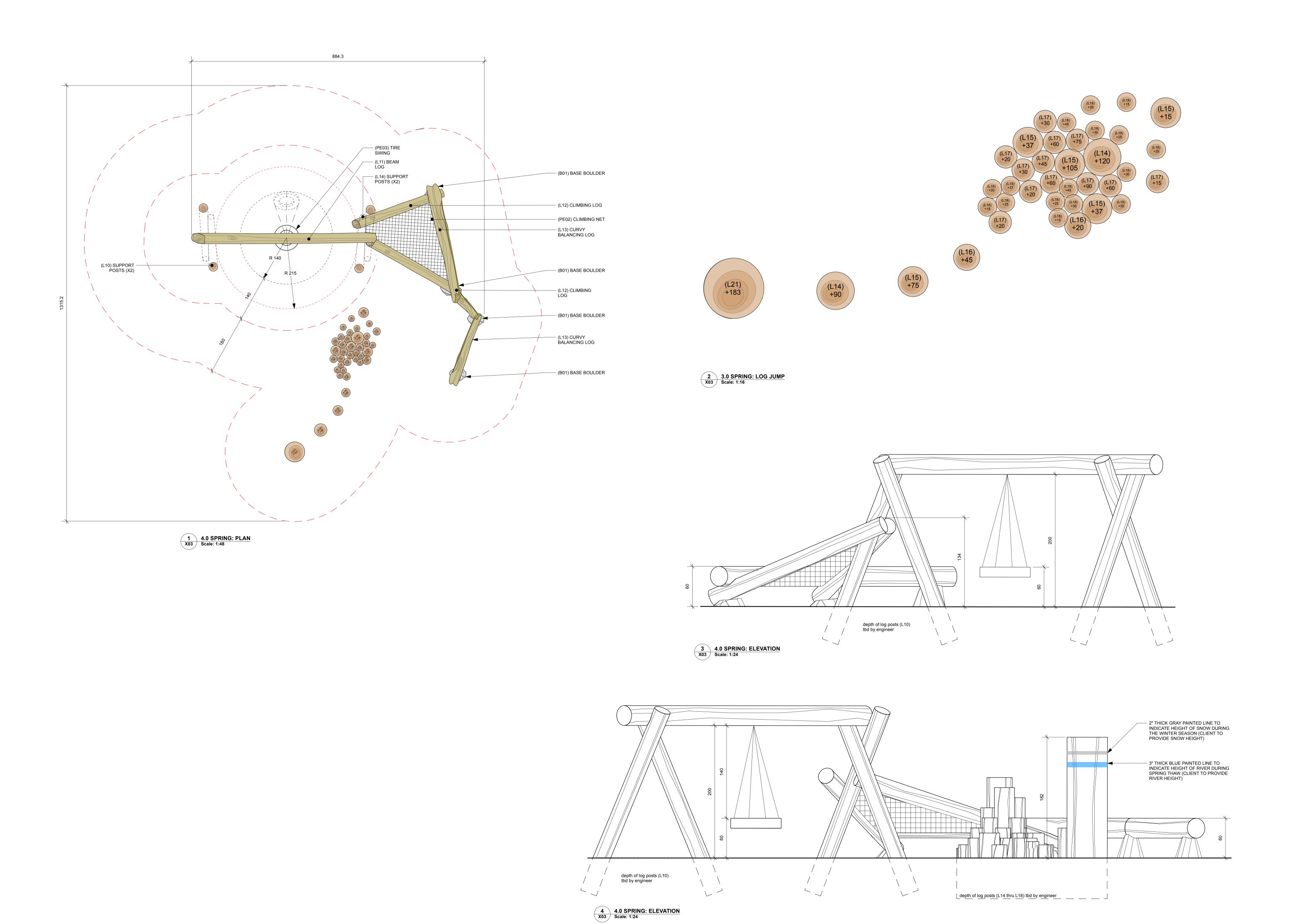
#112-533 Broadway St Port Coquitlam, BC V3C 6P3 T: 604.681.1298

General Notes:

drawing title	
1.0 DIS. THE SEASONS/2.0 AUTUMN	
DESIGN DETAILS	

		3L
ap	proved by	
ph	nase Exh	ibit Final Design Details
pr	oject date	31 January 2022
pr	oject no.	22-1634

designed by



Panther
CREATIVE

#112-533 Broadway St
Port Coquitlam, BC V3C 6P3
T: 604.681.1298

General Notes:

 06
 05

 04
 03

 02
 Issued for FINAL Design Development
 31/01/2022

 01
 Issued for DRAFT Design Development
 20/09/2021

 NO.
 SUBMISSION
 DATE

project title
SPUZZUM
Adventure Trail
Spuzzum, BC

drawing title
4.0 SPRING
DESIGN DETAILS

awn by SE

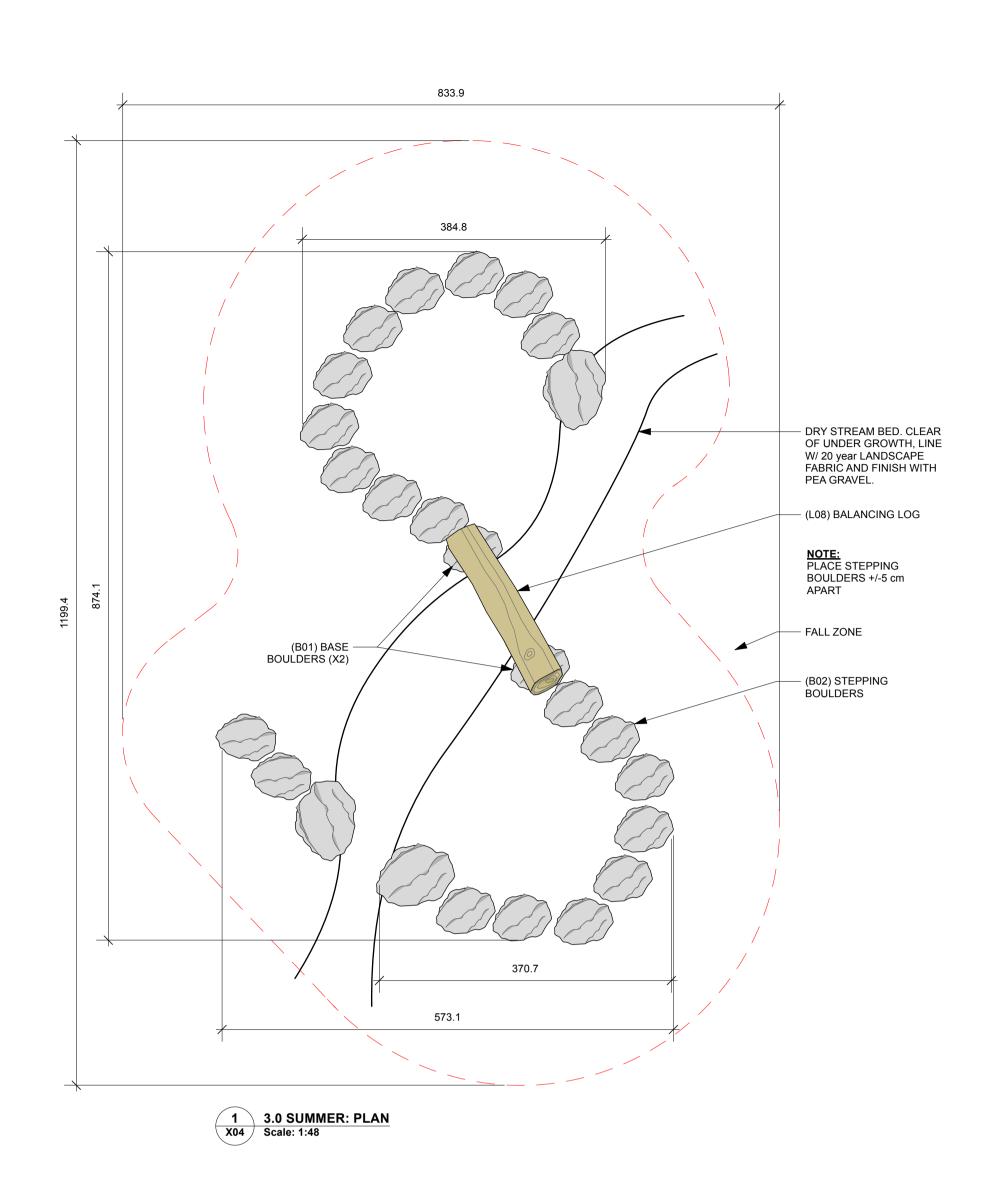
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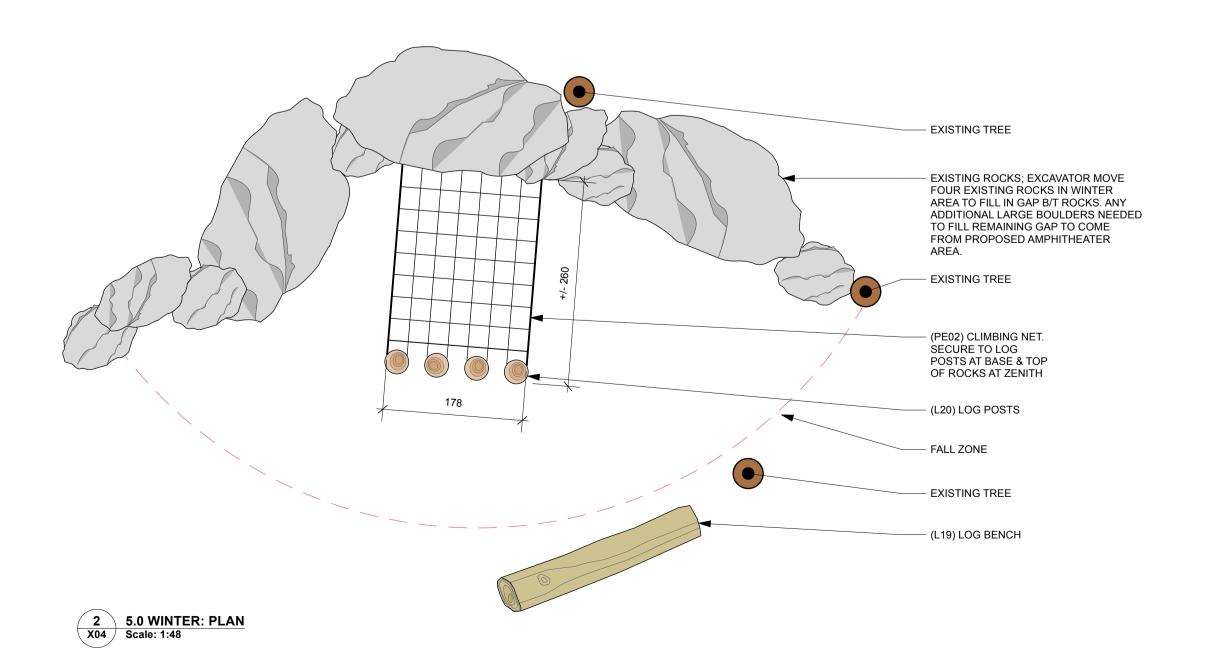
approved by \_\_\_
phase Exhibit Final Design Details

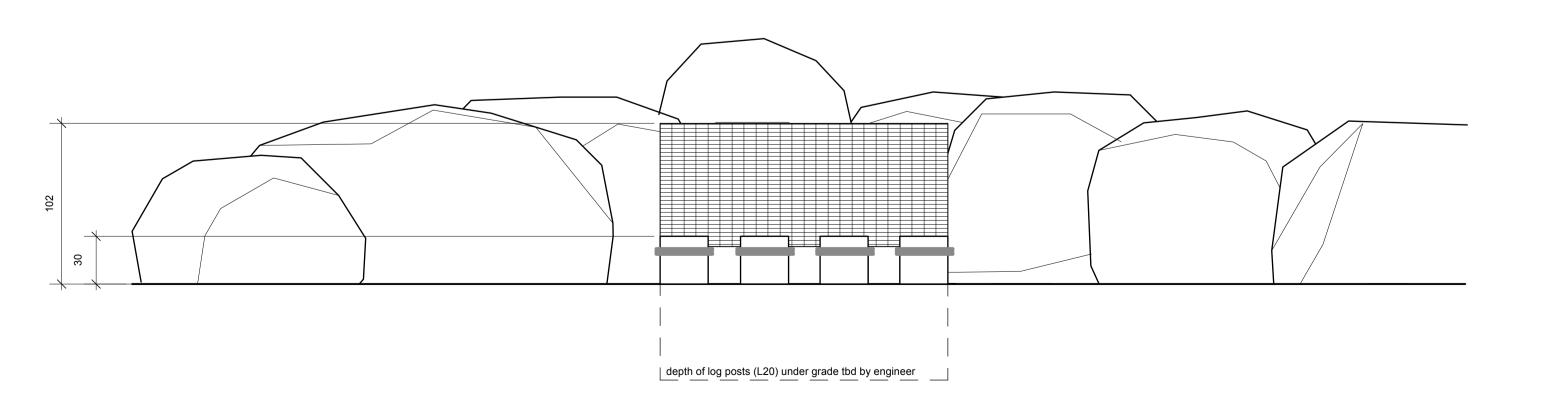
project date 31 January 2022

project no. 22-1634 drawing no.

**X03** 

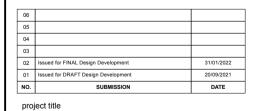












project title
SPUZZUM
Adventure Trail
Spuzzum, BC

drawing title
3.0 SUMMER/5.0 WINTER
DESIGN DETAILS

drawn by SE

designed by SE

phase Exhibit Final Design Details

project date 31 January 2022

project no. 22-1634

X04